

## SELLER INFORMATION SHEET

|                                  |        |         |               |       | SELLER #1 |
|----------------------------------|--------|---------|---------------|-------|-----------|
| FIRST NAME:                      |        |         |               |       |           |
| LAST NAME:                       |        |         |               |       |           |
| MARITAL STATUS:                  | SINGLE | MARRIED |               |       |           |
| CELL PHONE:                      |        |         |               |       |           |
| EMAIL:                           |        |         |               |       |           |
| CURRENT ADDRESS:                 |        |         |               |       |           |
| IF DIFFERENT, ADDRESS OF THE     |        | '       |               | ,     |           |
| PROPERTY YOU WISH TO SELL:       |        |         |               |       |           |
| COMMUNICATION PREFERENCE:        | PHONE  | EMAIL   | IN-PERSON     | OTHER |           |
| ARE YOU CURRENTLY WORKING        |        |         |               |       |           |
| WITH ANOTHER AGENT?              | YES    | NO      |               |       |           |
| IS THE SALE PROPERTY YOUR        |        |         |               |       |           |
| PRIMARY RESIDENCE?               | YES    | NO      |               |       |           |
| ARE YOU LOOKING TO LIST THE      |        |         |               |       |           |
| PROPERTY AS SOON AS POSSIBLE?    |        |         |               |       |           |
| IF NO, PLEASE INDICATE A DATE IN |        |         |               |       |           |
| MIND:                            | YES    | NO      | DATE IN MIND: |       |           |
| ARE YOU LOOKING TO PURCHASE      |        |         |               |       |           |
| ANOTHER PROPERTY?                | YES    | NO      |               | ,     |           |
| IF YES, PLEASE INDICATE THE      |        |         |               |       |           |
| AREA(S):                         |        |         |               |       |           |
| IS THE PROPERTY PAID OFF?        | YES    | NO      |               |       |           |
| ARE YOU AWARE OF ANY LIENS       |        |         |               |       |           |
| AGAINST THE PROPERTY?            | YES    | NO      | UNAWARE       |       |           |
| ADDITIONAL INFORMATION:          |        |         |               |       |           |
|                                  |        |         |               |       |           |
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## SELLER INFORMATION SHEET

|                                  |        |         |               |       | SELLER #2 |
|----------------------------------|--------|---------|---------------|-------|-----------|
| FIRST NAME:                      |        |         |               |       |           |
| LAST NAME:                       |        |         |               |       |           |
| MARITAL STATUS:                  | SINGLE | MARRIED |               |       |           |
| CELL PHONE:                      |        |         |               |       |           |
| EMAIL:                           |        |         |               |       |           |
| CURRENT ADDRESS:                 |        |         |               |       |           |
| IF DIFFERENT, ADDRESS OF THE     |        |         |               |       |           |
| PROPERTY YOU WISH TO SELL:       |        |         |               |       |           |
| COMMUNICATION PREFERENCE:        | PHONE  | EMAIL   | IN-PERSON     | OTHER |           |
| ARE YOU CURRENTLY WORKING        |        |         |               |       |           |
| WITH ANOTHER AGENT?              | YES    | NO      |               |       |           |
| IS THE SALE PROPERTY YOUR        |        |         |               |       |           |
| PRIMARY RESIDENCE?               | YES    | NO      |               |       |           |
| ARE YOU LOOKING TO LIST THE      |        |         |               |       |           |
| PROPERTY AS SOON AS POSSIBLE?    |        |         |               |       |           |
| IF NO, PLEASE INDICATE A DATE IN |        |         |               |       |           |
| MIND:                            | YES    | NO      | DATE IN MIND: |       |           |
| ARE YOU LOOKING TO PURCHASE      |        |         |               |       |           |
| ANOTHER PROPERTY?                | YES    | NO      |               | ,     |           |
| IF YES, PLEASE INDICATE THE      |        |         |               |       |           |
| AREA(S):                         |        |         |               |       |           |
| IS THE PROPERTY PAID OFF?        | YES    | NO      |               |       |           |
| ARE YOU AWARE OF ANY LIENS       |        | '       |               |       |           |
| AGAINST THE PROPERTY?            | YES    | NO      | UNAWARE       |       |           |
| ADDITIONAL INFORMATION:          |        |         |               |       |           |
|                                  |        |         |               |       |           |
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